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IMPORTANT

Mails are heavy. Avoid delay. Please co-operate with us

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All orders for merchandise and payments on accounts should be addressed to the Church of God Publishing House, Tennessee Music and Printing Company, or the Lighted Pathway, according to kind of merchandise ordered.

Address all complaints concerning business to Business Manager, E. C. Clark.

All materials intended for publication should be sent to Editor-in-Chief, J. H. Walker.

REV. T. W. GODWIN

ANNOUNCEMENT

Idaho and Nevada State Convention and Camp Meeting

The state convention and camp meeting for Idaho and Nevada will convene at Lewiston, Idaho, under the new state tent in downtown Lewiston. Rev. H. L. Chesser will be the main speaker at the convention beginning June 18 and continuing through the 20th. Rev. T. W. Godwin, of Brunswick, Georgia, will be the camp meeting night speaker, the camp meeting beginning Sunday night, June 20, and continuing through July 4. Everyone is invited to come and enjoy a feast of good things from the Lord. We shall be looking for you.—Howard D. Statum, Overseer.

COVER PICTURE

This beautiful church building is located on Main Street in Winnsboro, S. C. The large neon sign flashes the name of the church and "Jesus Saves" from 6:30 p.m. until midnight, controlled by a time clock.

This $45,000 church building was built while Rev. H. F. Douglas was pastor and replaces a former frame building used for a number of years. The main auditorium is 40x80 feet, with a vestibule 9x20 feet, and has fluorescent lights. It has a beautifully arranged choir, and a baptistry in the rear with an oil-painted scene of running water. It has a full-sized basement, six large Sunday School rooms, a ladies' lounge, two rest rooms, a small auditorium, and a furnace room. The construction of the building is brick and cement blocks, and it is cooled with two large attic fans. One outstanding feature is that the members of the church did so much of the labor.

Rev. G. C. Hamby is now the pastor and has made a number of improvements on the property.

CHURCH AT KNOXVILLE, IOWA

This is a picture of the Church of God at Knoxville, Iowa. The attendance at this time is 121, approximately twice what it was two years ago. Brother C. Glover is the Sunday School superintendent, and he surely has the work at heart. This church has paid off its mortgage and the saints have partially remodeled the parsonage. Every department of the church is growing, and God is blessing in a great way. Rev. J. H. Freeman is the pastor and Rev. H. O. Harris is the state overseer.

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► EDITORIALS...

A great spiritual awakening is under way in Italy. Fifty-two converted priests are preaching to great crowds. Hundreds of additional priests are ready to throw off their habits as soon as some plan can be developed which will enable them to survive. They will lose all means of support and be denied the right to work when they take the step. N.A.E. is interested in assisting these men to secure a short "conditioning course" in the gospel, in a center which it is hoped may soon be established. They are already well educated. A few months of study will enable them to become flaming evangels throughout Italy. Professor A. Caliandro, of New York, will go over to Italy as our representative this summer. He will be engaged in part in establishing the Italian National Association of Evangelicals.

BIBLES FOR MISSION FIELDS

Recently, I received a letter from a person who feels particularly interested in securing Bibles for various people in our mission fields. She has suggested that we send in a special offering for song books and Bibles. Our Missions Department will be glad to suggest and select the books and Bibles to be sent the respective countries as you may designate. To those of you who make such donations, we shall be glad to give a report later, with the number of Bibles and books that are sent to these needy countries.

Not only is there a famine for the want of bread and thirst for water "but of hearing the words of the Lord." Write J. Stewart Brinsfield, Executive Missions Secretary, Church of God Publishing House, Cleveland, Tennessee.

EVANGEL WORTH 20-BLOCK RIDE

So Interesting! Captivated Reader Rides Many Blocks Beyond Stop

"While riding on the bus to work this evening, I happened to find a copy of the Evangel on the seat beside me. When I finished reading it, I was twenty blocks beyond my stop, but it was worth it!" writes Mrs. R. W. Lytle, of San Diego, California, April 17, 1948. She earnestly requests prayer: "Could I ask someone to pray with us for a complete recovery of my husband's mental, spiritual, and physical health, and the renewal of his faith and works under God; also, a prayer for success in a request for work together in a mental hospital and courage to continue well in the work, if we are found worthy. God says when two or three are gathered together in His name, He will grant their requests. We would surely appreciate it. God be with you. Sincerely, Mrs. Lytle."

Join in—Pray

There will be hundreds, possibly literally thousands, who will join in prayer for this request. Please continue in prayer until the victory comes.

Prayer Requests

We have been tempted to leave out the many prayer requests, because the space is so valuable, and, too, we just can't put all the requests in as they are sent in, but for sometime now, we have been by using smaller type and reducing the requests to the least number of words so that we could include them. Many other periodicals never carry such requests, but we hope that many will especially pray that God will answer these requests in a most definite manner. I have never met this person, and so far as I know, neither of us knew each other were in this world until the Evangel was found in the bus.

Distributing Evangels

This is a most noble work. I feature that some timid child of God, who was not gifted in speaking to people, decided he or she could leave the Evangel for someone, and here this precious soul found it and read with such eagerness that time and place slipped away from her as she read the "good news."

If you are one of the thousands of Christians who feel you would like to do something for God's cause, why not distribute the *Evangel, Lighted Pathway, Macedonian Call,* and tracts of all kinds everywhere you go? Leave them in busses, streetcars, trains, planes; put them in depots, libraries, reading rooms; give them by rolls to hospitals, sanitoriums, and old folks' homes. You can do it.

Church of God in Texas Started by Evangel Dropped From Train

Someone who was riding through Texas on the train threw an Evangel out the window. It rolled out to a minister, Rev. G. G. Asher, who picked it up and began to read it. He became interested, took it home with him, and Mrs. Asher, now also an evangelist, contacted a Church of God minister who went to them, and a church was established. Today, many, many thousands of Evangels are read annually by Texans, but remember the humble beginning by someone interested in sharing the "good news" with others.

THREE NEW TEACHERS' QUARTERLIES

Beginning Third Quarter August, 1948

Our teachers' quarterlies will be in four series, especially adapted to meet the needs of the teacher of different age levels. They are as follows:

1. The Pentecostal Teacher, Adult Classes, by J. H. Walker.
2. The Pentecostal Teacher, Youth Classes, by Mrs. Priscilla Odom.
3. The Pentecostal Teacher, Junior Classes, by Mrs. Geneva Carroll.
4. The Pentecostal Teacher, Primary Classes, by Miss Irene Wales.

Much time and preparation has been given in making these quarterlies especially beneficial to the teachers of the respective groups. The comments, helps, suggestions, lesson plans, flannelboard and chalk-talk illustrations, maps, crossword puzzles of Bible names and places, drills, and true and false questions are all beamed toward making the good Sunday School teachers better ones.

The Sixth Annual Convention of the National Association of Evangelicals, which convened May 3-6, 1948, in the Congress Hotel in Chicago, was in many ways the greatest in its history.

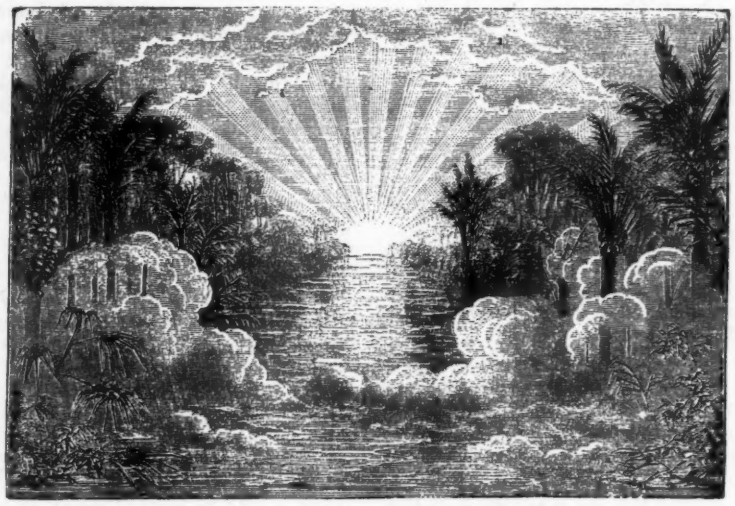
The theme of the convention was "The Faith for Freedom." There were great messages by outstanding speakers who set forth clearly our objectives to meet the world's greatest need.

SIN – Most Dangerous!

"And the Lord said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? Israel hath sinned," Josh. 7:10.

By Rev. Robert Whaley

Sin is one of the most dangerous things we can mention, or even think about. In the beginning, God made both heaven and the earth upon which we live. What a sight it must have been! water everywhere, and darkness as well. God saw that light was needed. He said, "Let there be light," and there was light. That was the first day this world ever saw, and God was pleased. God saw the water was still upon the earth so He said, "Let the waters be gathered together in one place, and let the dry land appear." The dry land was uncovered. God called the dry land **earth**, and He called the waters **seas**. There was still so much to do. There must have been a great explosion, or a great shaking of some kind, and all of a sudden the earth lay still. The seas were in their places; the earth lay dry and brown. What God had said was done.



God wanted to make the earth beautiful. He knew we would like soft, green grass, so He told the earth to bring forth grass, and it grew. God said, "Let grass and trees and flowers and fruits grow on the earth." He made the apples and the oranges and the other good fruits for us to enjoy. God said, "Let the sun and moon and the stars come into sight from the earth." Then the dark clouds over the earth rolled away and the sun began to shine by day and the moon and the stars by night. Now God had made such a lovely world. There was the sky with the twinkling stars, the pretty white clouds, and the moon. How beautiful was the earth, with the green grass, flowers of all colors, and all kinds of trees; but there was no moving thing upon the earth. God decided to make creatures. He made some to live in the water, some in the air, some on land—the fish, animals, and fowls—and He was pleased. So God made the world and every living thing.

Then God wanted someone to live on this beautiful planet, and He made man. The man He named Adam. God made the garden for Adam. God loved Adam so much that He brought all of the animals which He had made and let him give them names. Now, the garden was very pretty. Trees and flowers grew by the side of the beautiful river which ran through the garden. This was the most beautiful place anyone has ever seen. Green grass covered the ground like a great soft rug. When the sun shone upon the river, the waters gleamed like gold; when the moon beamed a path upon the river, it was like a silver ribbon. There was always water for Adam and the animals and all that lived in the garden. I would think that God talked many a time to Adam, and Adam to God, about the beautiful garden. God had prepared for Himself and the man he loved so much, everything beautiful and everything contented, and everything loving God. Everything liked for God to come and visit with them. The animals had no envy, the birds were not afraid, the little water creatures did not try to hide from death-seeking birds and animals there. The little birds did not get killed by some other creature or any death-seekers, but all were happy and peaceable. They loved one another. The flowers didn't die of different kinds of diseases. No, they bloomed beautifully all the time. The fruits were never decayed because of stings or bites or bruises, but were perfect. God had prepared it for Adam that he might eat the very best. That is what God wants (the very best)—homes, schools, colleges, and churches, and the very best of people whom Jesus and the Holy Ghost can present to Himself — spotlessly clean. They must be free from all sin.

God wanted to make Adam happier than he had been all the time he had ever known God. God saw Adam was lonesome, so one day He put Adam to sleep and took a rib from Adam's side. Then God made a wife for Adam. Her name was Eve. When Adam awoke, he was very, very happy and well pleased. Now God made a beautiful world out of nothing. God can always make something out of nothing.

Adam and Eve lived happily in the garden. God came and visited with them. They had fruit to eat; the songbirds sang for them. The flowers bloomed in profusion and sent out their fragrance for them. The fresh air caused the trees to bow and welcome them. Everything was happy and beautiful and peaceful. Everything loved God and God loved everything. God still loves everyone, but everyone doesn't love God. God still loves this beautiful old world, something He made Himself. He still loves the flowers, the fruit, the grass, the beast, the fish, the fowls, the sun, moon, stars, rivers, trees, and man, but He doesn't love man's ways. While everything was just as God wanted it in the garden, He loved it.

One day, a terrible thing happened.

(Continued on page 14)

The Manner of Life Our Lord Lived While Here

Rev. Paul H. Sexton's Radio Message of February 27, 1948, over CHAB, Moose Jaw, Sask.

I feel particularly disposed to bring to you this morning the manner of life our Lord lived while here in our physical element. He was the Word made flesh, the physical expression of Eternal Truth. Now, inasmuch as He was the only perfect human being that ever lived—an exact facsimile of Divinity, yet by incredible condescension He was tempted in the flesh in every point like as we are—I believe a few index truths relative to the divine conduct of our Lord will serve to reveal the superlative need in the lives of us Christians today. Certainly a world at its worst demands a church at its best.

First, I want to remind you that Jesus rejected every personal option to accomplish the Father's plan. He repeatedly stated that He came not to do His will. He said that the words He spoke were not His words. He also said that He could do NOTHING of Himself. His life was not a self-asserted one. From the creation to the cross, He was God's Lamb. He was by loving, voluntary submission, the physical demonstration of divine perfection, from the cradle to the cross.

This was wrought out by an utter abandonment of His personal life to the Father's will. His testimony was stated in these words, "I do always the things that please my heavenly Father." Thus, and thus alone, could He ever have carried out the plan of God to redeem mankind from the curse of the first Adam's disobedience. He was God's Possessed One before He came into the world, and this possessiveness of the Father characterized His entire earthly life.

His was a life in perfect divine control. He was put to the test by the all but infinite strength of Satan. Again and again the enemy tried to get Him to assert His volition in contradiction to the Father's will, but He emerged every time from these awful engagements with the devil as God's spotless Lamb, our Atonement, without defect unsullied, infallible. In the rocks and the roots of the garden of Gethsemane, He consigned Himself to the last terrible phase of the Father's love-plan for this lost world's deliverance from Satan's power. So He ultimately triumphed through complete obedience by willingly submitting to the nails of the cursed cross. The works of the devil were potentially destroyed when Jesus sighed forth in expiratory weakness, the words of all-victorious strength, "IT IS FINISHED!"

Now, my listening friends, it is our business to prosecute, in our personal lives, the victory of Christ's cross through faith.

Now I am not speaking about brain belief, though it does share in it somewhat, but about the VITAL faith of our hearts. That makes us active participants through crucifixion of self, participants in the cause for which He suffered. He said, "As my Father hath sent Me into the world, even so send I you."

The Bible calls us to an exactness of the Christ life. The very ministry of Christ is to find its continuity in the Church. Yes, He expects the wonderful restoration of His original design for man to take place in and through the Church, which is His body on earth.

The only possible way this can take place is for us to yield to the Father in the same manner Christ yielded in His earthly life. This great ministry that He wants to give the Church is the power of Christ crucified and risen again, dwelling in us. The Holy Ghost, who is the Executive of the Godhead, baptizes true believers in the one body through which Christ is continuing His work. He is not only the Head of the body, directing in this mighty ministry, but He is the very efficacy through which it is accomplished. Oh, friends, it is "Christ in us, the hope of glory." You see, there is no place for self in this.

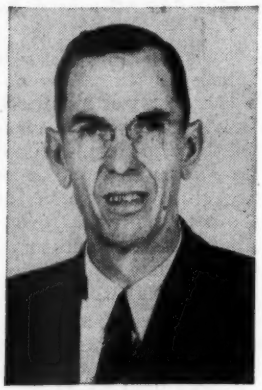
Religious paraphernalia can never avail. It takes the dynamic enablement of the Holy Spirit to make the ministry of the Lord an actual thing in our lives today. Oh, how the world is hungering for reality, such as characterized the ministry of Christ. The only way we can have reality in our services today is to come under complete and constant control of the indwelling Christ. This can never be without a profound experience of the cross, that self will cease its efforts so Christ may have uninterrupted command. Jesus said, "Without me you can do nothing." Again, "The flesh profiteth nothing." Paul said that in his flesh there was "no good thing." The flesh is too weak to carry out the injunctions of the Lord Jesus Christ. We in ourselves have nothing the world wants. They don't want to see our great plants, our wealth, our institutions, so elaborately equipped (though all these may very well have their place in His work). No! They don't even want our creeds or our denominations. The vehement cry of the world is, "Show us the Father, and it sufficeth us."

Tell us how we can ever witness of divine things when all men can see in us the self-life, the human ugliness that is so much unlike the Lord. When the subversive nature of self, with all its proclivities, is brought to the cross, then men will no longer see us, but Christ who liveth in us.

When the ministry of Christ finds its living reproduction in our self-dead lives, the world is going to behold the greatest, most all-eclipsing revival power since the days when Christ cast demons out and healed every manner of disease. It is coming! There are still knees that have never bowed to Baal. There are some who are going through. Believe me when I tell you it can come only when we renounce the flesh and demonstrate to the world that we can do all things through Christ which strengtheneth us.—*The Gospel Exhorter.*

Our Debt of Praise

By Rev. Robert Bell



Psalm 150:6 says, "Let every thing that hath breath praise the Lord."

There are things that many can't do, but rich and poor, high and low, learned and unlearned, young and old can unite in praising God. God is worthy of all the praise we can give.

FOR BEAUTY

We are inclined to praise things for their beauty—beautiful scenes of nature, beautiful works of art, beautiful singing and instrumental renditions. God originated all this beauty. He is Master Architect and Designer of beauty and should be praised wholeheartedly for all the beauties we can see. It is easy to see beauty if we look for it. Too many are looking for things to complain and grumble about. Jude 16 tells us about a class of church folk who are murmurers and complainers, walking after their own lusts, holding men's persons in admiration for advantage, etc. Let us not be like these; let us look for beauty and continually praise God for it.

FOR GREATNESS

People like to praise great men—Edison, the great wizard of inventors, who gave to the world so many burden lifters; Wright brothers, who invented the airplane; and so many other great men. These men have reflected the greatness of the One who made them. Great preachers have the greatness of God displayed in their lives, and God should be praised for giving their great ministry to a sin-wrecked world. Instead of praising these men, the praise should be given to the One who made them great.

FOR WISDOM

Men have been praised for their wisdom in all ages. Solomon has the credit of being the wisest king, but we should remember that he asked wisdom of God, and God endowed him with the wisdom he had. Wise statesmen and wise men in different walks of life have only been display windows, where God displayed His wisdom. So, we should praise God for His wisdom; He is the source of all wisdom. We have problems that perplex us, but God's wisdom fathoms all problems and mysteries. He knows about our problems; also, He knows our problems.

Many people have knowledge, have extensive training, but a few have wisdom. Knowledge puffeth up when not coupled with wisdom. Wisdom is exercised in knowing how and when to do things. Jesus said, "Be ye wise as serpents and harmless as doves." We praise God for wisdom by letting Him make us wise. Paul said the Holy Scriptures will make us wise unto salvation.

FOR GOODNESS

Benefactors, who have displayed marked degrees of goodness in helping needy mankind, have been highly praised for their noble deeds. There is nothing more praiseworthy than goodness. Goodness pushes aside selfishness and displays the noblest attribute of God through man. All mankind is bad without God; but, when God comes into the life of the worst man or woman, he or she becomes good. So, we should praise God for making some people good.

HOW

We can praise God in song, and all who can sing should praise Him in song. Some people who can sing go to church and refuse to sing, because they see somebody in the choir they don't like. They let childish whims keep them from being honest in rendering due praise to God, and rob themselves of great joy that certainly would come to them if they would wholeheartedly praise God in song. They sing in minor tones the dirge of denouncing people whom they don't like. I mean their own funeral dirge, for such doings surely spell spiritual suicide. So, let us do as we are told in Ephesians fourth chapter—Sing and make melody in our hearts to the Lord, at church, at home, or on the job, and thus, please God, bless others, and bring much needed blessings to our own hearts.

Also, we can and should praise God by attending church. If we go to church to fervently worship God, every step we take is an expression of praise to Him. When one who is able and could go to church fails to go, to an extent, he denounces his Maker. Psalm 100:4 says to enter His courts with praise. The more one attends, the more he praises God and blesses others. There is a growing laxity among church members in the matter of church attendance, which is appalling. Some not only stay away themselves, but deliberately keep others away, and prate about how they love God. We owe it to ourselves and others to faithfully attend church.

WITH THE HOLY DANCE

Psalm 150 tells us to praise the Lord with the dance. When God overthrew Pharaoh and his host in the Red Sea, Miriam and the women of Israel danced and praised God for victory over their enemies. As Israel returned after David slew Goliath, David danced before the Lord with all his might. He praised God with the dance for victory. If David, in that day of shadows, could praise God with the dance, how much more should we? When the Holy Ghost moves on some people, they clutch their seats to keep from letting Him demonstrate, and others have become careless till they are never moved. We need to humble ourselves and pray till the Spirit of God moves us to praise Him in every way we can. When God's people are yielded to Him, the Holy Ghost moves them to dance and shout, sinners are convicted and heaven rejoices. Church of God folks, let us get down to business, and quit our criticizing and faultfinding, get back on the track, and be true, sky-blue holiness people.

HAND-CLAPPING

Psalm 47:1, "O clap your hands, all ye people." When some speaker says something that pleases his hearers, they praise his speech with hand-

(Continued on page 14)

CHURCH of GOD ON THE AIR

Note: Ministers, please help us keep these announcements correct by notifying us of any changes in your programs. Thanks.

ALABAMA

Church of God, Cullman, over Station WKUL, each Sunday, 1:45 p.m. 1340 Kc. D. L. Barret, pastor.

Rev. C. T. Douglass, over Station WKAX, Birmingham, 900 Kc., daily 1:30-2:00 p. m.; Sunday 1:00-2:00 p. m.

"Gospel Message," over Station WCOV, 1210 Kc., Montgomery, Sunday, 8:45-9:15 a. m. M. D. Harwood, pastor.

Sylacauga Church of God, over Station in Sylacauga, 1340 Kc., Sunday 7:00-7:30 a. m. O. O. Philen, pastor.

Rev. Carl Green, over Station WJOI, Florence, Sunday, 9:00-9:30 a. m.

"The Gospel Hour," over Station WSGN, Birmingham, 610 on your dial, every day, 5-6 a. m. and Sundays 7-8 a. m. Frank Johnson, pastor.

Alabama City, over Station WGWD, 570 on the dial, Monday through Friday, 4-4:30 p. m.; Saturday, 3:30-4 p. m. J. D. Bright, pastor.

ARIZONA

"Church of God Hour," over Station KSUN, Lowell, each Sunday morning, 8:30-9:00 F. W. Patterson, pastor.

Mesa, over Station KARV, every Sunday morning 9:05-9:30, 1400 on your dial. R. F. Kirkland, pastor.

ARKANSAS

West Memphis, over Station KWEM, 990 on your dial, 7:15-7:45. Fred W. Ellis, pastor, River View Church of God.

CANADA

Western Canada, over CHAB, Moose Jaw, Sask, 800 Kc., Sunday, 8:00-8:30 a. m.; Monday, Friday, Saturday, 9:15-9:30 a. m.

FLORIDA

Manatee, over Station WDHL, each Sunday, 9:00-9:30 a. m. J. B. Ellis, pastor.

Fort Myers, over Station WINK, each Sunday, 8:30-9:00 a. m. E. M. Ellis, pastor.

"Pentecostal Echoes," over Station WCLE, Clearwater, 680 Kc., 1000 watts, each Sunday morning, 8:30-9. Clyde Ogle, pastor.

Orlando, over Station WORZ, 740 on the dial. Each Saturday, 9-9:30 a. m., EST. A. V. Howell, pastor.

GEORGIA

Roseville, West Gordon Avenue church, over Station WAPO, Chattanooga, Tenn., each Sunday from 6:30-7:00 a. m. Tommie F. Harper, pastor.

North Rome, over Station WRGA, each Saturday from 9:30-10:00 a. m. C. E. Richard, pastor.

Tennille Church of God, over Station WMLT, 1340 Kc., Dublin, Ga., each Sunday, 2-2:30 p.m. Rev. Joe Cleghorn, pastor.

Vidalia, over Station WRQN, 250 Kc., each Sunday, 9:30-10 a. m. D. H. Stewart, pastor.

Radio Evangelistic Hour, over Station WDAK, 1340 on your dial, each Sunday morning, 7-7:30, EST. L. O. Peck, pastor-director, Church of God, Columbus.

"The Gospel Light," the Church of God, Wesley Ave., Thomaston, 8:30-9 EST, on Station WSFT.

"Sunrise Devotion," over Station WGAC, Augusta, each Sunday 7:30-8 a. m., 5,000 watts, 580 on your dial. Max L. Atkins, pastor.

Blackshear, over Station WAYX, Waycross, each Sunday, 8:30 a.m. EST. B. D. Gore, pastor.

"The Church of God Hour," over Station WBIX, each Sunday, 3:30-4 p.m. J. W. Daniel, pastor, Trion.

Marietta, over Station WFOM, each Sunday, 4-5 p.m. Every three months, 9:45-10 a.m. T. Y. Black, pastor.

"The Way to Christ Service," over Station WBHB, Fitzgerald, 1240 Kc. Lindsay F. Pratt, pastor.

Thomas, over Station WTWA, 1240 on your dial, each Saturday, 9-9:30 a. m. M. J. White, pastor.

Atlanta, over Station WCON, 55 on the dial, Sunday, 8:30-9 a. m., from the studio; 8-8:30 p. m., from the church. LeFevre Trio and Jim Waits singing. A. M. Phillips, pastor.

"Radio Gospel Hour," Albany, over WALB, 1590 Kc., 1,000 watts, by remote control, each Sunday 1:30-2:30 p. m. W. E. Wright, pastor.

ILLINOIS

Station WEBQ, Harrisburg:

1. Each Monday, 3-3:45 p.m. Eldorado, V. B. Rains, pastor; West Frankfort, A. G. Phillips, pastor. Alternate programs.

2. Each Tuesday, 3-3:45 p.m. Benton, W. J. (Bill) Brown, pastor.

Each Sunday, 3:30-4 p. m., Creal Springs. Irene L. Boner, pastor.

KANSAS

"Church of God Gospel Hour," over Station KIND, 1010 Kc., each Saturday, 8-8:30 a.m. W. E. Dowdy, pastor.

KENTUCKY

"Spiritual Strength for Today," Harlan, over Station WHLN, 1230 Kc., Monday through Saturday, 8:15-8:30 a. m. F. R. Harrawood, pastor.

LOUISIANA

Covington Church of God, Rev. E. L. Newton, pastor, Sunday afternoon from 3-3:30 over Station WSLA, 1110 Kc.

MICHIGAN

West Flint, over Station WMRP, 1510 on the dial. Sunday, 1-1:30 p. m. E. E. Winters, pastor.

MISSOURI

Leadwood Church of God, over Station KFMO, 1240 Kc., each Sunday, 8:30-9 a. m. Chas. W. Conn, pastor.

"Word of God," Cantwell, over Station KREI, 1350 Kc., each Sunday, 3-3:30 p. m. Geo. L. Britt, pastor.

"The Bread of Life," Bonne Terre, over Station KFMO, 1240 Kc., each Monday, Wednesday, and Friday, 9:30 a. m. C. W. Florence, pastor.

Parma Church of God, over Station KBOA, Kennett, each Sunday, 3 a. m. L. J. Potts, pastor.

MONTANA

Lewistown, over Station KXLO, 1230 Kc., 1:30-2 p.m. M. L. Lowe, pastor.

NORTH CAROLINA

Wilmington, over Station WMFD, each Sunday, 8:00 a. m. 1400 Kc. P. H. McCarn, pastor.

Bladenboro No. 1 Church of God, over Station WTSB, Lumberton, N. C., from 9-9:30 a. m., 1340 Kc. J. W. Powers, pastor.

"Church of God Hour" over Station WGNC, Gastonia, each Saturday from 1:00-1:30 p. m. Rev. Floyd Timmerman in charge.

Roanoke Rapids, over WCBT, each Saturday at 2:30 p. m. Floyd A. Boger, pastor.

Rocky Mount, over Station WEED, each Sunday morning 8:30 to 9:00, 1250 Kc. on the dial. G. F. Carter, pastor.

Church of God, Sanford, over Station WWGP, 1050 Kc., 1000 watts, each Sunday, 8 a. m. H. B. Turlington, Jr.

"Church of God Hour," Draper, over Station WLOE, 1490 on your dial, each Sunday, 8-8:30 a. m. J. H. Daniels, pastor.

Church of God, Mooresville, over Station WEGO, Concord, 1410 on your dial, each Sunday, 8:30-9 a. m. G. E. Weatherby, pastor.

Lexington, over Station WBUY, each Sunday, 2:30-3 p. m. W. O. Lambert, pastor.

"Henderson Church of God Hour," Saturdays, 10:30 a. m.; Sundays, 8:30 a. m. R. E. Conner, pastor.

"Full-Gospel Radio Service," each Sunday morning at 8:15, over Station WGBG, Greensboro, N. C. 980 on your dial, 1,000 watts. H. T. Durden, pastor.

Wadesboro, over Station WADE, 1210 on the dial, each Saturday, 7:30-8 a. m. R. P. Collier, pastor.

"Radio Revival Time," Thomasville, over Station WTNC, 790 on your dial, each Sunday, 7:30 a. m. T. W. Day, pastor.

West Durham, over Station WHHT, 1560 on the dial, Tuesday through Saturday, 4:30 p. m. Sunday, 8:30-9 a. m. Roland Verrico, pastor.

"Church of God Hour," over Station WGTM, Wilson, 1430 on the dial, 1,000 watts. Archie Luke, pastor. (Hour was not given.)

NORTH DAKOTA

Bismarck, over Station KGCU, Mandan, N. Dak., each Sunday morning, 9-9:30, CST, 1270 Kc. Ralph Brostrom, pastor.

Minot, over Station KLPM, each Sunday 5-5:30 p. m., CST. Oscar Backman, pastor.

OHIO

Canton, Sunday through Friday, 8:45-9 a.m., Station WCMW, 1060 Kc. Rev. G. W. Hodges, pastor.

Findlay, each Sunday morning, 8:30-9, Station WFIN, 1330 on your dial. Rev. Jesse F. Lavender, pastor.

Hamilton, each Sunday afternoon, 2:32-3, Station WMOH, 1450 on your dial. Rev. S. G. Brock, pastor.

"Church of God Devotional Hour," over Station WPFB, Middletown, 910 on the dial, Sunday, 9:30-10. D. A. Biggs, pastor.

SOUTH CAROLINA

Langley church over WGAC, Augusta, Ga., 1300 Kc., each Sunday from 8:30-9:00 a. m. Carl Cox, pastor.

Columbia church, over Station WCOS, 1400 Kc., each Sunday 8:30-9:00 a. m. E. M. Mortenson, pastor.

Dillon, over Station WDSC, 800 on your dial, each Sunday morning from 9-9:30; also each first Sunday from 11 a. m. to 12 noon. W. R. Craven, pastor.

Anderson, "Church of God Hour," over Station WAIM, Wednesday and Friday, 5:30-6:00 a. m.; Sunday, 6:55-7:25 a. m. 1230 Kc. B. E. Ellis, pastor.

North Greenville, over Station WMRC, Sunday morning, 7:00-7:30. 1490 Kc. Presented by the young people. W. L. Edgar, pastor.

Greenwood, "Radio Gospel Hour," over Station WCRS, 1450 Kc., 9-9:30 a. m. each Sunday. F. L. Muller, pastor.

Lancaster, "The Sunshine Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 each Sunday. L. R. Patterson, pastor.

Rock Hill, "Full Gospel Radio Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. Sunday. J. L. McCoy, pastor.

Charleston Church of God, over Station WFAK, 730 Kc., each Sunday, 9-9:30 a. m. EST. L. W. McIntyre, pastor.

"Zion's Call," over Station WFAK, 730 Kc., 7:30-8 a. m. J. A. Whitlow, pastor, N. Charleston.

"Gospel Faith Hour," over Station WESC, Greenville, 660 on your dial, and WFAK Charleston, 730 on your dial, each Sunday morning, 7:30-8.

Walterboro Church of God, over Station WALD, 1490 on your dial, each Sunday, 9:30-10 a. m. L. J. Stone, pastor.

"The Sunday Morning Bright Spot," Florence, over Station WOLS, 1230 Kc., each Sunday, 8:05-8:20 a. m. W. Frank Smith, pastor.

Greenville, over Station WESC, each Sunday, 7:15-7:30 a. m. Over Station WMRC, 1490 Kc, each Sunday, 8:8:30 a. m.; each Saturday night, 11-12 o'clock. Earl P. Paulk, pastor.

Orangeburg, over Station WRNO, 1450 Kc., each Sunday, 8-8:30 a. m. A. F. Newport, pastor.

"Back to the Bible Hour," Enoree, over Station WLBG, Laurens, 860 on the dial, each Tuesday and Thursday, 2:45 p. m.; each Saturday, 8:30 a. m. J. R. Brewer, pastor.

TENNESSEE

N. Cleveland, over Station WBAC, Cleveland, 1340 Kc., Monday through Friday from 3:45-4 p. m., each Sunday from 9-9:30 a.m. James L. Slay, pastor.

South Cleveland, over Station WBAC, Cleveland, 1340 Kc. Each weekday, except Saturday, from 10:15-10:30 a. m. Each Sunday from the church from 11:45-12:15 p. m. J. A. Bixler, pastor.

"Fountain of Life" Program, Sweetwater Church of God, over Station WLAR, Athens, 1450 Kc. Each Saturday morning, 11:30-12, EST. Clyde Caraway, pastor.

Elizabethton, over Station WBET, 1:30 p. m., weekdays, 8:00-8:30 a. m., Sunday. J. D. Wilson, pastor.

Memphis, over Station WMPS, 7:30 a. m., Sunday. J. D. Free, pastor.

Cookeville, over Station WHUB, 9:00-9:30 a. m., Saturday. R. M. Strong, pastor.

Alton Park church, over WAPO, Chattanooga, 1:00-1:45 p. m. and 10:30-11:30 p. m., Saturday, J. D. Smith, pastor.

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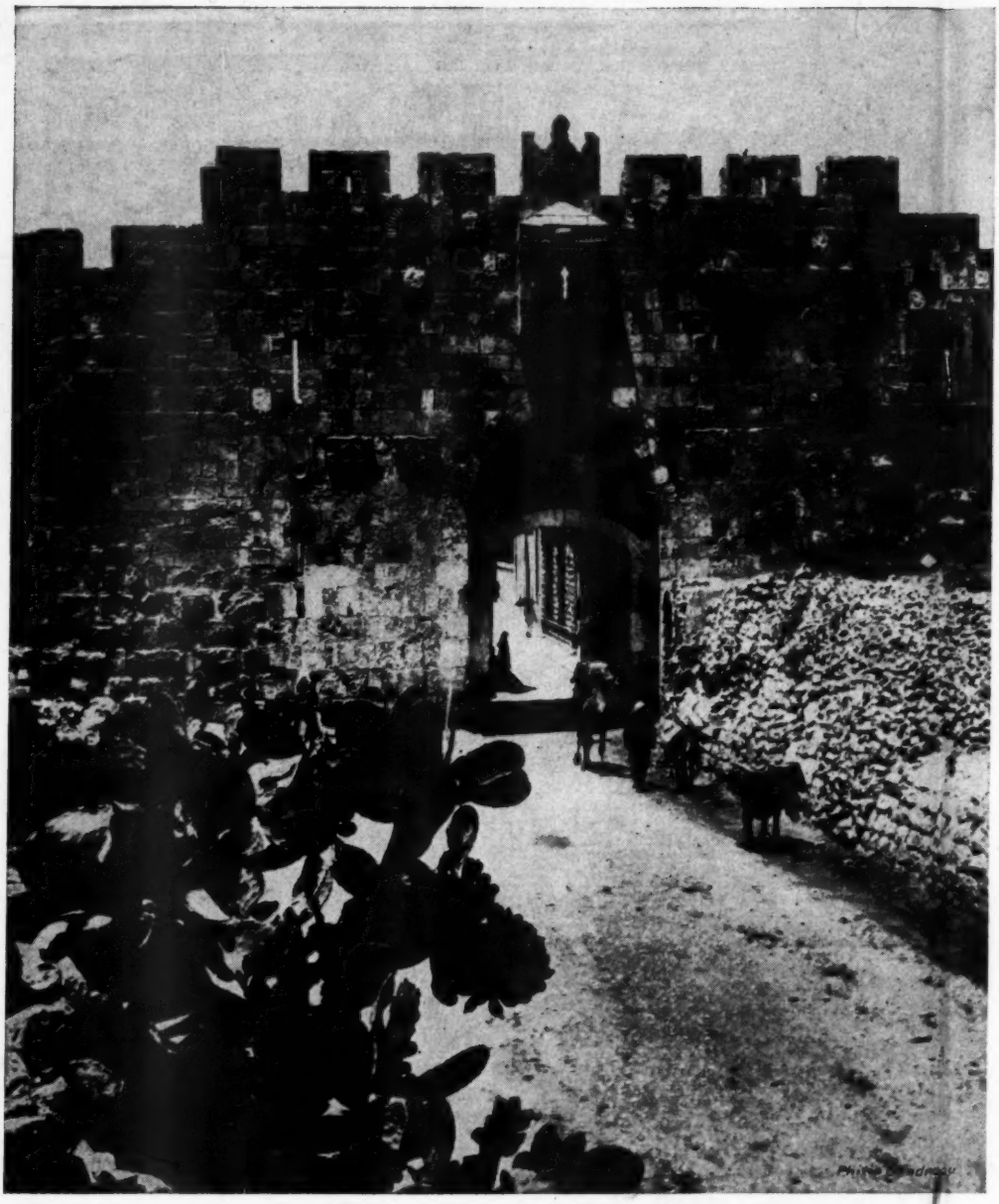
And He Prayed Again

—By—
Rev. T. M. McClendon,
Overseer of the Dakotas

"Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain," James 5:17, 18.



Entrance to Jerusalem through an ancient wall

He Prayed Again

Literature of all kinds has been written on this great subject. Strange and varied are the ideas of men in trying to find a vocabulary to express all that prayer means to the people of God. There is an instinct in man that tells him there is a great God who rules life, that man's destiny is in His hands, and that this God is supreme and rules over all. This instinct is the soul (no doubt) seeking to find an outlet for its longing for God. From the earliest existence, we find our foreparents seeking Him through their sacrifices. Gen. 4:26, "Then began men to call upon the name of the Lord." This is the first real record of prayer. The next was Enoch, who walked with God for a long period of years and God translated him, and before his translation he had this testimony that he pleased God. Then came Noah the prayer warrior whom God used to preserve seed upon the earth. Following the Bible order of men of prayer, next is Abraham. To me there is not a record in the Bible more positive than that of Abraham's intercession for Lot (Gen. 18:23-33), when he followed God's messengers as far as possible, and there prevailed for Lot.

Prevailing Prayer

Few and far between are the souls today that prevail in prayer. See Abraham as he pleads with God—

peradventure there are fifty, there might be forty-five; O Lord, I am but dust and ashes (what a contrast to many who try to pray); maybe there are forty or thirty; or maybe twenty, or ten; then the climax. And the Lord remembered Lot for Abraham's sake (his prevailing prayers), and brought him out before the fire and brimstone was rained upon the city. Please look once at the contrast—Abraham on the hill overlooking Sodom, crying out to God for his nephew, and the angels at the gate, literally pulling Lot and his family out of the city to save them from destruction.

Again, in Genesis 24, we have the prayer of Abraham's servant, when the solemn responsibility fell so heavily upon him to take a bride for Isaac. Hear him praying for God to show him the right one, and see God answering in the same instant. Then let us look at the changing scenes. Several years later, by the brook Peniel, I see Jacob Abraham's grandson wrestling all night with an angel. As morning comes, the angel tries to leave, but Jacob holds on—"I will not let thee go except thou bless me." Then the blessing, and the angel asks, "What is thy name?" "My name is Jacob (Deceiver, Supplanter), but a prevailer." God says, "It is not Jacob any more, but it is Israel (Prince of God), and thou hast power." I tell you, friend, there is power in prevailing prayer!

Moses prayed, the Red Sea opened up, and the saints of old marched through the middle of the sea.

Joshua prayed, and the sun stood still till the battle was finished.

Gideon prayed, and put out his fleece; God answered accordingly.

Rev. T. M. McClendon

Samson was a miraculously given son of Manoah, who was a wonder for God.

Samuel the prophet and priest was a direct answer to the prayer of his mother.

David, the man after God's own heart, was, no doubt, the greatest prayer of all.

Time and words fail in telling of Solomon, Isaiah, Jeremiah (the weeping prophet), and many more.

These men, their struggles, their trials, their sufferings, all summed up, tells us they were men who persevered. They won great victories, personal and national, mostly because they knew how to pray and trust God for the answer. The history of successful men of all ages, who have done things for God, is that they prayed.

Full-Gospel Movements

A careful study of the full-gospel movements will prove, without a doubt, that the outpouring at Pentecost was a result of a ten days' prayer and praise meeting. Search the New Testament, and see the wondrous works of God. Hear our great Leader, Jesus: ". . . and greater works than these shall he do, because I go unto my Father."

Then, in the last half century, since the outpouring of the Holy Ghost at the old Ezusa Street Mission in California, millions have received the mighty baptism of the Holy Ghost and multiplied thousands have been saved and healed. This is certainly because someone prayed; yea, millions have sought the favor of God; have swept through the unbelief, opposition, and persecutions; and have triumphed in victorious prayer. When the Church of God began its forward march, there was no herald of great and famous leaders, but we did know how to pray and wait upon God.

Compare the results of the early Church, with a small group of Galilean fisherman who had been with Jesus, in person, in the mighty baptism of the Spirit, in prayers and waiting on God, then you have the example.

"And he prayed again, and the heavens gave rain." I feel certain that we need the latter rain. O God, send us revivals of prayer, and then I am very sure we shall have a harvest of souls.

Records state that two factors have been the means of bringing revivals—persecution and prayer. Most of our pioneer preachers can remember when we were rejected by the world and suffered many privations and trials. We had to preach in any kind of an old delapidated building, even in the open air, under brush harbors; but God was with us, and we saw results. Now we have moved uptown. We are getting to be somebody. We are building fine churches, and are educating our ministry. THIS I DO NOT CRITICIZE. But have we forgotten how to pray through? Have we lost our burden for souls. (I pray God we shall never depend on these things for our success.) I am of the firm conviction that we are at the danger stage to which other Protestant churches have come—where they have effected a compromise. Some of them today would like to get back to God, and have old-time revivals again. My heart's desire is that God will direct us in the right course.

A reasonable survey will convince us that the mighty revivals of the early Church, the miracles that accompanied the ministry of the men of that day and all through the centuries past, were not planned strategy, but were born of the prayers and tears of those who had a compassion for souls. The prayer warriors of the Reformation dared defy the laws of the land to please God. They were willing to give their lives that others might be saved. Many of them welcomed the stake rather than give up their experience. Thus the blood of the martyrs became the seed of the Church. The natural disposition of man loves ease. The easiest sin in the life of the Christian is the sin of omission. The spirit is willing but the flesh is weak.

It is my firm opinion that there is not a substitute for prevailing prayer in all the inventions of men. Elijah lived in a day when the spiritual condition was at its worst. Baal worship was predominant everywhere. He had to stand against a very wicked king, whose wife was the very strongest promoter of this most vile worship. He stood alone on Mt. Carmel; yet, he was not alone. There he prayed again. There he waxed bold for God—the God of Abraham. There he challenged the entire nation. There he called for a showdown. If God be God, serve Him, prove Baal. If He is God, let Him show His power. Let Him answer by fire. What courage, what zeal, what loyalty to the God of heaven! What

(Continued on page 14)

Foreign Missions

All the World—
Every Creature

J. STEWART BRINSFIELD
Executive Missions Secretary

A MISSIONARY RETURNS TO AFRICA

(Continued from last week)

Today, I have had to stop several times between trying to write and see after eight orphans, one of which is only eighteen months old and three others only about three years old, and another about five; the others are older. Besides looking after them, I have been making a garden, cooking three meals a day and trying to study at the same time. But I must get this letter finished tonight, as mail goes tomorrow.

We send to the post office only once a week, as it is fifty miles away, and the native who carries the mail for us goes on foot there and back. We pay him for the journey, besides the postage which we have to put on the letters, for he is not a postal-service man. We have to furnish someone to go to the post for our mail. This week we did not send until the end of the week, so it will be tomorrow. That means it will be the end of next week before we have mail from the home land again. If there happens not to be any mail there, we shall have to wait another week, so you know we are always glad for mail when it comes.

I was told about a week ago that if I intended to have any garden I should get it in right away, as the rains would begin to slack up in another month or so, and then a garden would not grow unless irrigated. I had never made a garden in my life. Mr. Stark had looked after that when we were here before. When I was on the mission field the first time, which was before I was married, it was in a section of Africa where the rains were so heavy we could not raise much of anything except rice, and we did not need to raise that as we could buy it from the natives for less than we could afford to raise it.

I was pointed out a section of ground where I could have a little garden. There is not much that will grow while it is so wet, but the dry season is too dry unless one can irrigate. I was able to hire a native to come and dig up the ground, but he did not know anything about making a garden like we would have. I went down and looked at Mr. Bodaly's garden, then went back to mine and began. The Lord wonderfully helped me and between cooking my own dinner and looking after the orphans I still managed to plant some garden peas, carrots, and beans. Before I was through, I looked up just a little above my garden, or just about at the topside of my garden, for it happens to be on a little slope. We had no rain all the morning. The ground was drying some on top, but as I looked, there was one little spot that looked quite wet at the topside of my garden, even though the sun had been so hot all morning. I was curious and went to see. As I drew near the spot, I could see a tiny stream of water trickling along. Where was this coming from? It was a mystery. As I arrived at the spot, I saw water just bubbling up right out of the ground. Had it been at the lower side of my garden, it would not have done any good, but there it was. When I saw that, I felt that the Lord had put it there. When I thought of making a garden, I wondered how I would get it watered in the dry season, for a sprinkle a day is not enough out here in this hot tropical sun; it takes real irrigation. So with very little work I was able to get that water started right around my garden. The native dug the ditch as I instructed him. The water was not there when I first looked at the spot of ground. Well, the Lord is good, and I do want to be faithful unto Him.

When I first arrived at Chitau, they began ringing a bell, and it was only a few minutes until natives were seen coming from all direction to welcome me, saying in their native tongue, "Dona weia, weia; dona weia," meaning "the Mrs. has come, has come; the Mrs. has come." I would have liked to take a picture, but it was too late in the evening by that time, and I could not get one. I wish you could have seen them.

It was your prayers and financial help which made it all possible. I trust you will keep praying, for there are yet victories to be won and souls to be reached with the gospel. I appreciate all your prayers and loving help, and may the Lord bless you as you work for Him in the home land. May we reap in the harvest together.

AN APPEAL FROM HAWAII

Dear Brother Brinsfield:

Greetings through the precious blood of Jesus. We are happy to report victory for the work here.

The church is putting forth every effort possible to get the remainder of indebtedness off the new church. At the present time, the balance stands at $1,390. It is indeed wonderful when we look back and see that only one year ago the indebtedness was close to $10,000. We are grateful to the Lord for helping in this part of His work.

We are endeavoring to branch out and get other works started. We find the work in Hawaii very difficult at times, due to so many races in one congregation. However, we have striven to keep unity among all, and our church now has gained an influence from all races. It is necessary for a pastor to stay with his church, and it is indeed hard for one man to branch out just like he desires to do. I wish I could make an appeal to Church of God families who would be willing to come here and live to help start other works. It is about the best method I know. Hawaii is a growing territory and most any man can get a job.

Our efforts as soul winners sometimes look small to us, but then we remember Jesus said to be faithful. We must get a solid foundation and the Lord will give the increase.

We extend an invitation to anyone who desires to work for the Lord. Perhaps someone would be interested in attending the university here and giving his time to establishing new churches here in this island.—Always in the Master's service, Brother and Sister Grier Hawkins, 822 Coolidge St., Honolulu, Hawaii.

REQUESTS... *for Prayer*

PRAY FOR:

Two unspoken requests; me to be healed of gallstones.—Mrs. Fannie Nunn, Swainsboro, Ga.

My husband to be healed and receive the Holy Ghost; an urgent request; my children and me.—Vada Lee Ivey, Knox City, Texas.

Me to be healed of a sinus infection; Cookie Richardson who has polio.—A friend, Clover, S. C.

Guidance for our family.—A sister, Elizabethton, Tenn.

The healing of my body.—Tilda Guthrie, Townley, Ala.

A friend who has poor health to be healed and saved; a lady who is ill; me and my family.—Mrs. Elsie Smith, Del Paso Heights, Calif.

My body to be healed.—Mrs. Marie Hall, Easton, Maryland.

Me to get closer to God and be completely healed; my baby to be healed; my husband and neighbors to be saved; a special unspoken request.—A sister, Blackville, S. C.

Mrs. Elizabeth Smith, who was badly hurt. —Her daughter, Coldwater, Miss.

My sister who is ill.—Mattie Brown, Laurinburg, N. C.

The healing of Mrs. Mossie Helmodoller, who is seriously ill in the Beckley, W. Va. hospital.—Mrs. W. J. Blair, Sophia, W. Va.

My son to be healed of asthma.—Mrs. Ethel Gray, Baxley, Ga.

My husband to be healed of a heart ailment; me to be healed of neuritis.—Mrs. J. M. Hartle, Patton, Mo.

Me to be healed of rheumatism.—A Friend, Tuscarawas, Ohio.

My mother, father, and me to be healed.—Marie Waters, Princess Anne, Md.

God to heal and save my brother who has dropsy and heart trouble.—Mrs. Ada Snow, Lindsay, Calif.

My sister's family to be saved and healed.—A Sister, Cassatt, S. C.

God to give me a better understanding of His Word and that I may be filled with the Holy Spirit.—Mrs. A. A. Burch, Mobeetie, Texas.

My daughter to be saved; my husband and me to be healed.—Mrs. Charles Baldwin, Seymour, Ind.

Mrs. Author Shaw, of Williamston, N. C.—A Sister.

My daughter, who is weak in body; me.—Florine Mason, Port Royal, S. C.

My daughter to be healed of appendicitis and saved.—Mrs. S. C. Cannon, Astatula, Fla.

My husband to be saved; our home affairs to be straightened out; a special unspoken request.—A Sister, Lansing, Mich.

Gilbert Skipper, who has heart trouble.—Mrs. Annell Skipper, St. Joseph, La.

Me to be healed of kidney and bladder trouble.—Mrs. Bessie King, Waycross, Ga.

My loved ones to be saved; our family to be healed; three friends to receive the Holy Ghost; an unspoken request.—A Sister.

Homer and Barton Rakestraw to be healed; Homer to receive the Holy Ghost.—Sara Rakestraw, Edwardsville, Ala.

My body; an unspoken request.—Mrs. E. B. Carter, Heflin, Ala.

The healing of my body.—Jimmie Ray, Huffman, Ark.

Me to be healed.—Mrs. Katie Free, Bruce, Miss.

My body to be healed; several unspoken requests.—Mrs. C. S. Cannon, Lakemont, Ga.

Me to walk again.—Mrs. Fannie Jones, Aragon, Ga.

My husband to be healed; my loved ones to be saved.—Mrs. C. D. Fitzgerald, Ladonia, Texas.

My son to be healed of wounds received in service.—Mrs. B. P. Smith, Hargis, Ky.

The healing of my body; a young girl that the enemy is trying to get in his clutches.—A Sister, McLain, Miss.

The complete healing of my body; me to be filled with the Holy Ghost; my husband and boys to be saved.—Sister Hoxter, Stevensville, Md.

An unspoken request; a home that needs prayer; my loved ones to be saved.—A Member, Albany, Ga.

The healing of my body.—Sister Graham, Jonesboro, Ark.

My mother, who has cancer of the lungs; members of the family to be saved.—Mrs. Ruby Linker, Concord, N. C.

Me to be healed.—Mrs. Esther Saxon, Emeryville, Calif.

An unspoken request; my children to be saved.—A Sister.

A place on Mother's face to be completely healed.—A Reader.

The Lord to heal my eyes and heal me of rheumatism; a man who has some kind of disease of the mouth.—Mrs. Henrietta Mumper, St. Louis, Mo.

ONE MINUTE-SERMON

"GIVE OURSELVES"
Acts 6:4

Complaints are sometimes justifiable. Complaining members of the early Church found fault because the widows were not given financial assistance. The leaders advised the disciples to recommend seven good men for this work. As for the leaders, said they, "But we will GIVE OURSELVES continually to prayer and to the ministry of the word."

Some churches are willing to give much money to support an evangelist for a revival. Some members, if encouraged sufficiently, will give a small amount of his or her time to attend a revival. Some are willing to give five minutes to pray for seekers at the altar, but no more. But say, if hungry hearts are to be satisfied, if burdened souls are to be relieved, if our churches are willing to be filled with the warmth of the Spirit of God, we must be willing to GIVE OURSELVES!—Manuel F. Campbell.

EX-MISSION REPRESENTATIVE REPORTS

Since returning to the home field several months ago, many calls for meetings have been received. I am endeavoring to fill all my appointments as soon as possible, and I certainly appreciate the wonderful cooperation that has been prevalent everywhere I have been so far. Our ministers, members, and friends, from the general officials down, have "given me a big hand" and opened up their hearts and pocketbooks since they realize that I am no longer on a salary.

Best of all, God has opened up the windows of heaven and poured out such a blessing upon us that at times we were unable to contain it. Brother C. M. Jinkerson, pastor of the church at Belmont, N. C., has no doubt written to the paper about our last meeting that was held in the church there. The revival ran for two weeks with fifty-one saved, twenty-eight sanctified, and twenty-one baptized with the Holy Ghost. They have a very large church building at Belmont, and our crowds were unusually good, despite the fact several other revivals were going and the weather was bad around Easter time. People were coming to church who had not been to a meeting of that kind in twenty years. We had a hurried-up baptismal service, since I had to go to my next appointment. Thirteen were baptized in water and eighteen were added to the church, with others waiting to get baptized and come into the church. The revival started with the children and young people, and later spread to their elders. We closed the meeting with about forty in the altar. There were fifteen saved and three sanctified and filled with the Holy Ghost the last night of the revival.

At this time we are in a revival with Brother C. R. Callahan, pastor at Princeton, W. Va. We have been having daily broadcasts over the radio, with services at the church each night. We are having the largest crowds in the history of the Princeton church. We brought in extra chairs and benches that provide seats for about 150 more than the normal seating capacity of the church calls for, yet we can not take care of the crowds. After all the seats are filled, standing room is often something to be had at a premium, and some nights we have a crowd estimated at 100 or more standing outside, trying to get in. The first week, sixteen were saved, nine sanctified, and four baptized with the Holy Ghost. Here, the revival started off with the older people praying in the altar. One sixty-eight year old man, who had not been to meeting for about seventeen years, was saved, and his wife is seeking the Lord.

I have been so busy traveling around in my nation-wide missionary evangelistic campaign that I have been able to spend only one week with my family in California during the last eight months. While it is true I am having a glorious time with you dear people here in the home land, my heart is in the foreign work. I have an urgent call now to one field where about 176 received the baptism of the Holy Ghost in two regular week-end services. Pray for us.—J. H. Ingram.

..REVIVALS..

CORAL RIDGE, Ky.— We have just closed a glorious revival here. our evangelists were Rev. D. C. Rayhill and Rev. Phillip Fisher, local members.

It was truly wonderful as we saw souls pray through to victory. There were sixteen saved, sixteen sanctified, seventeen filled with the Holy Ghost, and fifteen added to the church. The mighty power of the Holy Ghost was demonstrated in a wonderful way almost every night of the four weeks' meeting. We had some of the worst weather of the winter, but it didn't hinder the services or the crowds. Conviction seized souls who hadn't been coming to church, and they were saved in their homes. The Holy Ghost was received at home as well as in the altar service. Every member of the church has really been revived and the power of the Lord meets with us in each of our regular services.

The Lord is really blessing our church. Our membership, as well as finance, has doubled since the Assembly. We feel we have some of the best people in the world right at Coral Ridge. Everyone works together in love and unity. We also have a good band of young people, with much talent in our midst. We are very thankful indeed for every member.—Charles E. Lockard, Pastor.

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DAVIS CREEK, W. Va.—I am very happy to report that the Church of God here has just closed one of the greatest revivals it has had in a long while. Brother Rosco Scott, of Tennessee, did the preaching. There were twenty-two at the altar one night. A goodly number of young people were saved. The attendance each night was very good.— Miss Ruby Hoffman.

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COLQUITT, Ga.—We praise God for the way He is blessing us at Kimble Chapel. We have had good services since October. Twenty-five have been saved, twenty sanctified, nine filled with the Holy Ghost, and fifteen added to the church. We all love our pastor and his wife. We thank God for them. —Elmo Clenny, Clerk.

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MOHEGAN, W. Va.—In this revival, God opened up the mercy door of heaven and poured out a wonderful blessing upon all His people. We praise the Lord for all His goodness to us. Brother Hobert Green, of Big Four, was with us the first two weeks. Our good pastor, Brother E. E. Curry, was in charge the last two weeks. There were twenty-one saved, thirteen sanctified, thirteen filled with the Holy Ghost, thirty baptized in water, and thirteen added to the church. That makes twenty-four members in all now. Please pray for the church that it will grow for the Lord.—Lawrence R. Green, Clerk.

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BRADFORD, Ala. — An eighteen nights' revival closed December 9, 1947, with eighteen saved, nine sanctified, four baptized with the Holy Ghost, and two added to the church. Rev. John C. Dudley conducted this revival and on February 15, 1948, came back for another meeting. This was certainly a real Pentecostal meeting, with twenty-four saved, twenty-five sanctified, sixteen baptized with the Holy Ghost, and thirteen added to the church, making in the two revivals, forty-two saved, thirty-four sanctified, twenty filled with the Holy Ghost, and fifteen added to the church. Others are still coming in. They have a new brick cement church. Rev. C. M. Day is a good pastor. This revival closed with an old-fashioned Pentecostal service—washing feet and taking the Sacrament. Brother Dudley, the evangelist, received a $100 mission offering. —Johnny Foster, Clerk.

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LANGLEY, S. C.—We just closed the greatest revival the Langley Church of God has experienced in a long, long time. Sister Beatrice Stansky was the evangelist. The revival ran three and one half weeks, and Sister Stansky preached only a few times. Conviction seized the hearts and they would get up from their seats crying out to God. Many great healings took place. There were nineteen saved, twelve sanctified, seven filled with the Holy Ghost, and ten added to the church. Many messages were given, and the interpretations.—Beulah E. Osbon.

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SOMERSET, Ky.—The Lord wonderfully blessed in a two weeks' revival, with Rev. L.H. Aultman, State overseer, doing the preaching. The church was greatly blessed. The Sunday School attendance rose to 304 and, in the evening service, the building was not large enough to provide seating room for the overflowing crowd. The altar was filled, seekers knelt on the platform, and many souls were baptized with the Holy Ghost as spontaneous outbursts of praise came from all over the building. There were fifty-one saved, twenty-eight sanctified, thirteen baptized with the Holy Ghost, and nineteen added to the church.—Rev. E. W. Carden, Pastor.

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COLUMBIA, Miss.—A revival has just closed at Wards Valley near Monseller, Miss. Brother Elbert Jones was the evangelist. There were twelve saved, nine sanctified, nine filled with the Holy Ghost, and seven added to the church.—P. L. McLain, Pastor.

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CHARLESTON, Miss.—A four weeks' revival has just closed at the Goodwill Church of God, with Rev. J. E. Kennedy, of Charleston, Miss., as the evangelist. Each night, as Brother Kennedy preached under the mighty power of God, souls made their way down to the altar. God blessed in a wonderful way. Twenty-six were saved, twenty sanctified, and sixteen filled with the Holy Ghost. Sinners were made to fear and tremble. This was indeed the greatest revival ever held at Goodwill, for which we certainly thank God. On the last night of this revival, about twenty-four were in the altar. Five united with the church and many more are looking this way. Brother Kennedy will be a blessing to any church. Pray that God will continue to bless the church here under the leadership of our faithful and capable pastor, Rev. J. E. Hammack, and his good wife. We certainly appreciate their untiring efforts for God and His cause.—Daisy L. Richardson, Reporter.

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ANDREWS, N. C.—In a recent revival conducted by Rev. Earl Radford, assisted by good workers, six persons were saved, six sanctified, four baptized with the Holy Ghost, and four added to the church. Among the number were a Baptist minister, his wife and son, receiving their baptism of the Spirit and uniting with the church. The Sunday School and Y. P. E. attendance has almost doubled in recent months. The Lord is blessing the efforts at this little church, for which all concerned praise and honor Him. —Glover P. Ledford, District Pastor.

Testimonies

Healing in Jesus' Name

BRADLEY, Ga.—When Jesus first saved me I sought healing for a disease which doctors did not know how to treat or what it was. The agony, pain and misery I suffered is untold to the world. Only Jesus knew and could completely heal me. This He did. He is the Great Physician.

I have been healed of many ailments. I cannot put into words the praise and thanksgiving I have in my heart for the One who has done so much for me. Please pray that I will do the will of God and not leave anything undone until He calls for me.—Mrs. Lucy Monsees.

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Healed of Ulcerated Stomach

MILAN, Ga.—I praise the Lord for His goodness to me. He has healed me many times. He healed me of ulcerated stomach not long ago. I could not eat anything without it hurting me, but now I can eat anything I want. It is wonderful how the Lord blesses His children and takes care of them. I love the Lord and can never praise Him enough for what He has done for me.—Mrs. J. L. Best.

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Praise the Lord for All Things

I praise the Lord for all things. Not everyone knows how much God means to me. A few months ago when I had grown cold and indifferent, I stayed out of services, failed to pay tithes, and failed God in many ways. Praise God for people who know how to pray, for if someone had not prayed the prayer of faith I don't know what would have become of me. I was sick in my soul. The doctor said I had a bad heart and was on the verge of a nervous breakdown, but God wonderfully healed me. Praise His name! I am a member of the Church of God at Bluefield, Va. At this time I am really in need of prayer. The devil is giving me a hard battle. My loved ones need prayer. I know I am saved, sanctified, and filled with the Holy Ghost, but I am not satisfied. I need a deeper experience. Those who know how to pray remember me—Kate Lovell, Bastian, Va.

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Raised from Death's Door

I truly praise the Lord for touching my mother's body when she was seemingly at death's door. Her breath was very short and her face, arms, and hands were purple and cold. The doctor said he had done all he could do. We called in a few brothers and sisters and prayed until God wonderfully touched her body. She is not completely healed but has rested since then. I promised the Lord if He would touch her I would testify of it. Pray that the Lord will raise her up and she will be with us a little longer.—Laurie Oliver, Charleston, S. C.

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God Heals Today as Ever

Dear Evangel Family: I feel very much impressed to write a few lines of praise to our God today for His wonderful healing for the children of men.

On January 4, of this year, Brother (Happy) Tom Brooks started a revival here with us at the Belton Church of God, and on Monday, the 5th, about 10 a.m., I had two hemorrhages, losing much blood. Not being sick before this, I could not understand what was taking place, although since 1935 I had suffered with something like ulcer of the stomanch, but had gotten to where I could eat anything I wanted and it didn't seem to hurt me. I thought I was healed, although I hadn't had a doctor.

In 1925, about the middle of September, I was saved and sanctified one Saturday night. On Sunday night, I joined the Church of God. From that time until now I have trusted God for my healing. God has healed me of many things since that time and during our ministry, which began at Rock Hill, S. C., in 1928, as pastor of that church, but never in my life have I seemed so near death as on last January 5. After I had two hemorrhages on Monday morning, I went to the church that night, told the folks what had happened, and requested prayer. I thought I was going to be really put to the test. The next morning, which was Tuesday, about 4 o'clock, I became critically ill. I undertook to get out of bed, but fainted and fell on the floor. My son James, who had come home the night before, was sleeping with me. He arose quickly and raised my head up. I began vomiting blood. I was sitting in a pool of blood and was bloody all over when I came to myself. They put me back in the bed and began phoning some of the ministers in the State. Brother Paulk, Brother Edgar, and Brother Spivey, all of Greenville, and Brother R. L. Carroll and another brother came, besides the saints here who came to pray for me. In about two hours I had five more hemorrhages, making a total of seven in less than twenty-four hours. The people prayed until I was a little stronger, and then some had to go home. I was asked not to talk as I was so weak. All of my folks were notified except one sister who lives in the State of Washington. They were all there by 12 noon, as it didn't seem I could live.

About 3 p.m. that same day, Brother W. D. Childers, of Greenwood, came, also Brother Edgar came back from Greenville and Brother J. H. Ingram and another brother with him. These men and Brother Brooks, who had been with me all the time, and a host of the saints here went to prayer. In a few minutes, God touched my body and I was healed to the extent I began to eat and talk, although I didn't get up at that time, because I had lost so much blood. It was estimated that I had lost about six or seven quarts of blood, and I was extremely weak. I began to amend from that very hour, I do not know the one who prayed the prayer of faith, but God did the work.

On Saturday night, about 6 p.m. while reading the Evangel about God healing a lady of cancer, I took God by faith, ask for my clothes, dressed, and went to church. In about three weeks I was able to preach again and today I am carrying on my work here at the church. God shall ever have the praise for all of it. I give this testimony for the glory of God that others may be blessed thereby—G. W. Cooper.

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Helped Again

Two weeks ago, my feet and hands were swollen very badly, and I was so sick I was in bed for several days. I couldn't stand on my feet or use my hands, they were so sore. I promised the Lord I would testify through the Evangel if He would help me again. I thank God I have been able to be up and do most of my housework. Ask the Lord to heal me and bless in my home. I get weak in faith and need prayer. I know the Lord can heal, if we keep true and humble.—Mrs. Fred Barker, Vicker, Va.

SIN—MOST DANGEROUS!

(Continued from page 4)

Satan spoke to Eve through a serpent and Eve listened to Satan. God was surely good to Adam and Eve. He told them to help themselves to all the fruit except the tree in the middle of the garden. He forbade them to eat of that certain tree. If people would listen to what God says, they would never get into trouble. But, the serpent was beautiful and acted very educated about things. He spoke with such soft words and he told Eve she was very silly for listening to God all the time; she need not be afraid; God was just saying these things to keep her from being intelligent. There are things walking around today that are beautiful to look upon. They are pretty and have fine educations, but it doesn't pay to listen to their soft words. It is good to listen to God.

God told Adam and Eve if they ate of this fruit they would die, the penalty would be death. Old Satan said to Eve, "See how pretty that fruit looks?" The old devil always makes things look pretty to attract people from God. He has pretty fruit on every street corner, too. Some spell "cigar," some spell "show," and some say, "dance hall," and he has many Eves on the inside to listen, too.

I am just a plain person, saved from all of this. I know how Satan can paint pretty pictures for people and cause them to lose their homes, have to place their children in orphanages, and many other things. He causes them to be the vilest of sinners. I know what I am talking about. This is all because of sin. Just because Satan says, "Don't listen to God," they are just as wise as He is, but losing their hopes and blessings and souls; they won't listen to the cry of their souls for peace and salvation.

Now, if you will only notice, everything was peaceable, wanting for nothing and loving, but when Eve sinned, and then Adam sinned, everything became furious and dangerous. The big birds started eating the frogs and bugs. The animals started eating the birds. The bugs ate the flowers. Sin had entered the garden and in the heart of everything was to kill. The animals began to kill, so did the fowls. They became fearful of each other. God was grieved. When He walked through the garden, God knew that man had sinned. God knows when we sin and we are condemned in His sight. Generally, everybody knows when we have the victory and when we haven't. God knew Adam had sinned before He said anything to him, because everything was in a turmoil in the garden, even the serpent. Eve had to tell on him before he would face God. No wonder people try to hide from the face of God—they are ashamed of sin. Just as Adam and Eve tried to hide behind fig leaves, people today are hiding behind many things; but God knows just where they are.

I wish I had time and space to show the lost just what it means to mistreat one of God's children and to sin against God. How will you stand at the judgment, when Jesus will be your Judge? Your own sins will be His chief witness. Adam and Eve lost their home of paradise for sin; so will the sinner and the doers of iniquity. I have seen sin in all forms and have been where sin had full sway, but I have never seen sin in any form that pleased God. I am writing this because I am one who lost many things on account of sin, and I'll still fight sin with all I have and trust some day to have a home in glory with loved ones and friends.

OUR DEBT OF PRAISE

(Continued from page 6)

clapping. God has spoken and His speech should move us to praise Him with plenty of hand-clapping. Hand-clapping is a simple testimony of praise in which we all can take part.

PRAYER

Our prayers should be made up mostly in praise to God for what He has already done for us. So often we make our prayers "give me, give me," praiseless petitions with which God is displeased. God knows what we need, and when we render due praise to Him, He will give more than we can think or ask. The more we think of God's praiseworthiness, the less we shall see of the badness of others, and the goodness of God will make the badness of others look small.

Finally, when you think you are being mistreated, and feel tempted to complain, stop and think, and praise God that you are not being treated worse. If we should receive what we deserve, the worst mistreatment of man would be mild, when compared to that. We ought to praise God for our lives and health, for salvation, for healing, for friends, for the privilege to attend church, for the Church of God, for grace to endure trials, and for the trials to endure, for oppositions and criticism, and for everything that is necessary to make us what God will have us to be. There is so much to praise God for, we don't have time to complain and denounce others. So, let us always have an attitude of praise toward God and friendship toward mankind. Let us march in the high road of praising God and showing kindness to others till God says, "Welcome home." Amen.

Prayed Earnestly—God Healed

I want to sound a note of praise to the dear Lord for His wonderful healing power. Some time ago, something was wrong with my head and eyes. I prayed earnestly for God to heal me and the trouble is gone. Bless His wonderful name! I have been trusting the Lord for both soul and body for over forty years. I write this hoping it will encourage someone to trust the Lord. I ask the prayers of God's worthy children.—Mrs. G. D. Jones.

AND HE PRAYED AGAIN

(Continued from page 9)

a man! What faith! What perseverance! This simple Tishbite emerged seemingly from nowhere, and said, "As the Lord God liveth before whom I stand, there shall neither be rain nor dew for these years, according to my word." Then he prayed again, and the same drought-stricken, sun-parched earth had rain. He dared to pray, and was able to stand against the flood tide of the wicked, the idolatrous, the fanatical, yea, the vilest of all history. He looked to his God, and He heard his prayer. God answered. He answered by fire. Such a victory! The fire fell on the altar of sacrifice and God sent the rain on the drought-stricken earth. It all happened when the Tishbite prayed again.

Great God of Elijah, send a revival of prayer that will wake up this spiritually dead, sleeping, powerless, helpless age. Open thou mine eyes, lest I sleep the sleep of death.

Church of God on the Air

(Continued from page 7)

Eighth Avenue Church of God, North Knoxville, over Station WIBK, 800 Kc., every Saturday, 8-8:15 a. m., and every Sunday, 12-12:30. C. J. Hindmon, pastor.

"Inspiration Hour," East Chattanooga, over Station WAGC, 1450 on your dial, Monday through Friday, 4:30 p. m.

"Full Gospel Broadcast," Missionary Ridge, over Station WAPO, FM., 5,000 watts, 1150 on your dial, 11:15 a. m., CST. Thea P. Jones, pastor.

"The Word of God," over Station WDEF, Chattanooga, 1340 Kc., daily, 4:45 p. m., and Sunday, 9 a. m. Albert H. Batts.

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Martinsville, over Station WMVA, each Saturday from 10:00-10:30 a. m. Rev. Fred Hopkins, pastor.

"Rock of Ages," Schoolfield, over Station WDVA, 1250 Kc., 5,009 watts, each Sunday, 8:30 a. m., EST. Roy Douglas, pastor.

"Young People's Revival Hour," Schoolfield, over Station WBTM-FM, 98 Kc., 32,000 watts, each Sunday, 2:30 p. m., EST. Roy Douglas, pastor.

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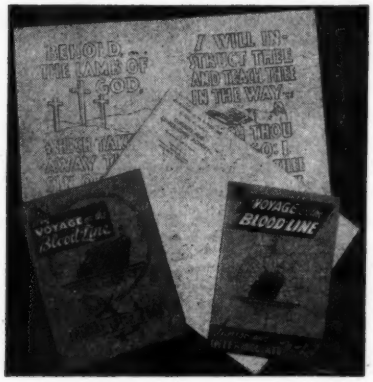

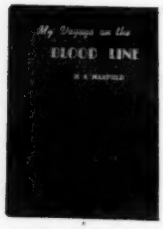

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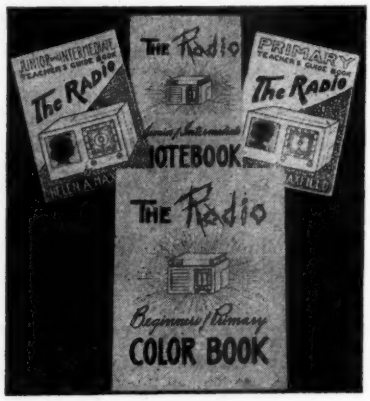

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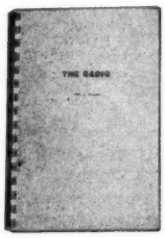

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